

BASIC DETAILS

66231--V N VIDYA MANDIR SEC 2 DHURWA RANCHI JHARKHAND

Dated : 04/09/2019

SCHOOL NAME	V N VIDYA MANDIR SEC 2 DHURWA RANCHI JHARKHAND	SCHOOL CODE	66231
ADDRESS	VIVEKANANDA VIDYA MANDIR,SECTOR 2,DHURWA	AFFILIATION CODE	3430006
PRINCIPAL	MRS KIRAN DWIVEDI	PRINCIPAL'S CONTACT NUMBER	9835595236
PRINCIPAL'S EMAIL ID	kiran.dwivedi1962@gmail.com	PRINCIPAL'S RETIREMENT DATE	17/07/2022
SCHOOL'S CONTACT NUMBER	0651-2440954	SCHOOL'S EMAIL ID	vvm.ranchi@gmail.com
SCHOOL'S WEBSITE	www.vvmranchi.edu.in	SCHOOL'S FAX NUMBER	2440954
LANDMARK NEAR SCHOOL	Near Jharkhand Vidhan Sabha	YEAR OF ESTABLISHMENT	1970
AFFILIATION VALIDITY	1980 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Sri Ramakrishna Seva Sangha Ranchi	REGISTRATION DATE	20/02/1965
SOCIETY REGISTRATION NUMBER	46 of 1964-65 under act XXI 1960	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Competent Authority/ CBSE / HEC TA Division	NOC ISSUING DATE	06/08/2008
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\08058.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\08058.PDF)

FACULTY DETAILS

66231--V N VIDYA MANDIR SEC 2 DHURWA RANCHI JHARKHAND

Dated : 20/10/2020

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	117	NUMBER OF PGTs	29
NUMBER OF TGTs	48	NUMBER OF PRTs	35
NUMBER OF PETs	03	OTHER NON-TEACHING STAFF	45
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	87	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	16
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

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Dated : 20/10/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	4	34	150
2	4	21	178
3	4	21	173
4	4	13	176
5	5	19	218
6	5	23	212
7	5	21	218
8	6	24	259
9	7	18	254
10	6	0	240
11	10	396	400
12	10	0	398

ACADEMIC DETAILS

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Dated : 20/10/2020

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
402---INFO TECHNOLOGY 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 122---SANSKRIT 165---FOUNDATION OF I T	055---ACCOUNTANCY 083---COMPUTER SCIENCE 301---ENGLISH CORE 054---BUSINESS STUDIES 044---BIOLOGY 048---PHYSICAL EDUCATION 500---WORK EXPERIENCE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 302---HINDI CORE

INFRASTRUCTURE DETAILS

66231--V N VIDYA MANDIR SEC 2 DHURWA RANCHI JHARKHAND

Dated : 20/10/2020

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
TOTAL AREA OF SCHOOL IN SQUARE METRES	20234	TOTAL NUMBER OF PLAYGROUNDS	3
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	14907	TOTAL NUMBER OF ROOMS	101
TOTAL NUMBER OF SMALL-SIZED ROOMS	11	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	78
TOTAL NUMBER OF LARGE-SIZED ROOMS	12	TOTAL NUMBER OF MALE REST ROOM	3
TOTAL NUMBER OF FEMALE REST ROOM	4	NUMBER OF GIRLS TOILET	7
NUMBER OF BOYS TOILET	7	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	3	NUMBER OF WASHROOMS FOR MALE STAFF	3
TOTAL NUMBER OF LIBRARIES	2	NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	01	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	8	NUMBER OF AUDITORIUMS	1

NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	12
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	80	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES

DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	9	TOTAL NUMBER OF BUSES HIRED	4
TOTAL NUMBER OF VANS/MATADORS	3	TOTAL NUMBER OF DRIVERS	13
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	9	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	RAHUL PANDEY	TRANSPORT COORDINATOR CONTACT	8757615707
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\66231.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

LOCATION DETAILS

66231--V N VIDYA MANDIR SEC 2 DHURWA RANCHI JHARKHAND

Dated : 10/07/2018

NEAREST NATIONALISED BANK	UNITED BANK OF INDIA HATIA BRANCH	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	DHURWA BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3
NEAREST RAILWAY STATION	HATIA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2
NEAREST AIRPORT	BIRSA MUNDA AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	5
NEAREST HOSPITAL	NARAYANI NURSING HOME	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	JAGANNATHPUR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

66231--V N VIDYA MANDIR SEC 2 DHURWA RANCHI JHARKHAND

Dated : 20/10/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	102
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	21000	TARGET DATE FOR STOPPING USE OF POLYTHENE	01/26/2021

OTHER VITAL INFORMATION

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Dated : 20/10/2020

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	99.02/98.95/99.1
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	DR KIRAN DWIVEDI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9835595236	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	vvm.ranchi@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	DR ANJALI DUTTA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8987586255
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	anjali84.dutta@yahoo.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	DR KIRAN DWIVEDI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9835595236	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kiran.dwivedi1962@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	12	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	JH/RAN/0010044000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	UNITED BANK OF INDIA HATIA BRANCH
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\66231.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\66231.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\66231.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\66231.pdf)

BEST PRACTICES OF SCHOOL

Emphasis on development of students culture, character and curiosity through the guidelines of Swami Vivekananda (Vivekananda Sahitya).

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>62</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	IV,V	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	72		

FEE STRUCTURE OF SCHOOL

66231--V N VIDYA MANDIR SEC 2 DHURWA RANCHI JHARKHAND

Dated : 20/10/2020

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	8000	1275	0	4500
MIDDLE	10000	1450	0	4500
SECONDARY	10000	1550	0	4500
SENIOR SECONDARY	12000	2000	0	6500

PHOTO OF SCHOOL

SCHOOL PHOTOS

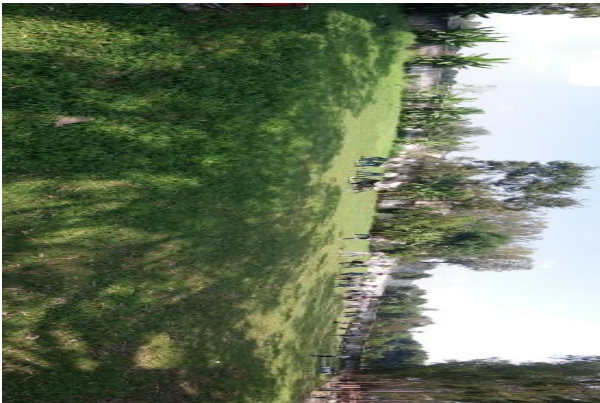
66231--V N VIDYA MANDIR SEC 2 DHURWA RANCHI JHARKHAND

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



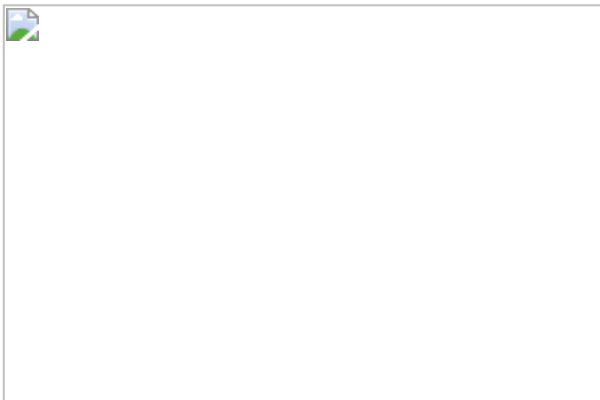
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

66231--V N VIDYA MANDIR SEC 2 DHURWA RANCHI JHARKHAND

Dated : 20/10/2020

U-DISE CODE	20140123210
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	UPPER HATIA
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	55
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	834004
CLUSTER RESOURCE CENTER NAME	GPS URDU KADRU
CD BLOCK MANDAL/TALUKA NAME	KANKE
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KHUNTI
ASSEMBLY CONSTITUENCY	KHIJRI
MUNICIPALITY	RANCHI NAGAR NIGAM
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO

TYPE OF RELIGIOUS MINORITY SCHOOL

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 1

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 3

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 1

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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Dated : 20/10/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 249

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 4

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 3

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS

BANK NAME UNITED BANK OF INDIA

ACCOUNT HOLDER'S NAME PRINCIPAL VIVEKANANDA VIDYA MANDIR

BANK ACCOUNT NUMBER 00610101202992

IFSC CODE UTBI0HAT415

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

249

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

NO

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

66231--V N VIDYA MANDIR SEC 2 DHURWA RANCHI JHARKHAND

Dated : 20/07/2019

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

80

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

9

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

3

IS LEASE LINE AVAILABLE?

YES

SPEED OF LEASE LINE (IF AVAILABLE)

4

IS SCANNER AVAILABLE?

YES

3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

66231--V N VIDYA MANDIR SEC 2 DHURWA RANCHI JHARKHAND
Dated : 13/07/2018

STATUS OF KITCHEN SHED(If meal prepared in school)	SOURCE OF MDM(If meal not prepared in school)
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SPORTS INFORMATION

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- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

FACILITY INFORMATION

66231--V N VIDYA MANDIR SEC 2 DHURWA RANCHI JHARKHAND

Dated : 13/07/2018

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			

TRI CYCLES			
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